Association of Mutual Insurance Companies

# *Agenda*

## *24th Annual Charles Gardner Education Seminar*

## ***Sunday, March 12, 2023***

| | |
|---|---|
| *2:00pm – 5:00pm* | *Vendor Set-up* |
| *3:00pm – 5:00pm* | *Attendee Registration* |
| *6:00pm - 9:00pm* | ***Evening Dinner and Entertainment (ticketed item)*** |

## ***Monday, March 13, 2023***

| | |
|---|---|
| *7:00am – 8:00am* | *Attendee Breakfast (tickets will be in your registration packets)* |
| *7:30am – 8:00am* | *Attendee Registration* |
| *8:00am – 9:50am* | *Educational Session* |
| *9:50am – 10:30am* | *Break* |
| *10:30am – 11:30am* | *Educational Session* |
| *11:30am – 12:30pm* | *Buffet Lunch (provided)* |
| *12:30pm – 1:20pm* | *Educational Session* |
| *1:30pm – 2:20pm* | *Educational Session* |
| *2:20pm – 2:45pm* | *Break* |
| *2:45pm – 3:00pm* | *Educational Session* |
| *3:00pm – 3:50pm* | *Educational Session* |
| *4:00pm – 5:00pm* | *Educational Session* |

## ***Tuesday, March 14, 2023***

| | |
|---|---|
| *7:00am – 8:00am* | *Attendee Breakfast (tickets will be in your registration packets)* |
| *8:00am – 8:30am* | *Vendor Spotlight* |
| *8:30am – 11:00am* | *Educational Session* |
| *11:00am – 11:30pm* | ***85th TnAMIC Annual Meeting*** |
| *11:30 pm* | *Convention concludes* |